

Govt. Polytechnic, Ambala City

Result Review Last Three Exams

| Exam → | | August-2021 | | | | February-2022 | | | | July-2022 | | | |
|---------|------------|---------------------|-----------------------------|---------------|-----------------|---------------------|-----------------------------|---------------|-----------------|---------------------|-----------------------------|---------------|-----------------|
| S. N. | Discipline | Sem. (Batch) | Number of students appeared | Passed Number | Pass Percentage | Sem. (Batch) | Number of students appeared | Passed Number | Pass Percentage | Sem. (Batch) | Number of students appeared | Passed Number | Pass Percentage |
| | | | A | B | (B/A)*100 | | A | B | (B/A)*100 | | A | B | (B/A)*100 |
| 1 | Arch | 6th Sem. (18 Batch) | 45 | 27 | 60.00 | 5th Sem. (19 Batch) | 44 | 13 | 29.55 | 6th Sem. (19 Batch) | 42 | 31 | 73.81 |
| | Auto | | 56 | 45 | 80.36 | | 61 | 36 | 59.02 | | 60 | 50 | 83.33 |
| | Civil | | 103 | 58 | 56.31 | | 122 | 68 | 55.74 | | 116 | 70 | 60.34 |
| | Comp. | | 57 | 46 | 80.70 | | 64 | 42 | 65.63 | | 64 | 63 | 98.44 |
| | Elect. | | 56 | 50 | 89.29 | | 72 | 55 | 76.39 | | 70 | 66 | 94.29 |
| | Eltx. | | 41 | 27 | 65.85 | | 49 | 31 | 63.27 | | 45 | 27 | 60.00 |
| | Mech. | | 109 | 97 | 88.99 | | 140 | 87 | 62.14 | | 141 | 118 | 83.69 |
| Plast. | 28 | 18 | 64.29 | 28 | 14 | 50.00 | 27 | 13 | 48.15 | | | | |
| 2 | Arch | 4th Sem. (19 Batch) | 44 | 43 | 97.73 | 3rd Sem. (20 Batch) | 50 | 6 | 12.00 | 4th Sem. (20 Batch) | 47 | 13 | 27.66 |
| | Auto | | 63 | 61 | 96.83 | | 66 | 28 | 42.42 | | 62 | 41 | 66.13 |
| | Civil | | 130 | 113 | 86.92 | | 126 | 41 | 32.54 | | 121 | 49 | 40.50 |
| | Comp. | | 66 | 66 | 100.00 | | 70 | 45 | 64.29 | | 67 | 40 | 59.70 |
| | Elect. | | 73 | 66 | 90.41 | | 70 | 50 | 71.43 | | 70 | 47 | 67.14 |
| | Eltx. | | 57 | 42 | 73.68 | | 56 | 7 | 12.50 | | 47 | 19 | 40.43 |
| | Mech. | | 142 | 135 | 95.07 | | 136 | 55 | 40.44 | | 128 | 68 | 53.13 |
| Plast. | 26 | 26 | 100.00 | 25 | 2 | 8.00 | 21 | 2 | 9.52 | | | | |
| 3 | Arch | 1st Year (20 Batch) | 46 | 34 | 73.91 | 1st Year (21 Batch) | N/A | | | 1st Year (21 Batch) | 45 | 17 | 37.78 |
| | Auto | | 51 | 46 | 90.20 | | | | | | 60 | 20 | 33.33 |
| | Plast. | | 27 | 17 | 62.96 | | | | | | 17 | 0 | 0.00 |
| | Civil | | 108 | 89 | 82.41 | | | | | | 110 | 37 | 33.64 |
| | Comp. | | 59 | 51 | 86.44 | | | | | | 63 | 21 | 33.33 |
| | Elect. | | 58 | 48 | 82.76 | | | | | | 59 | 20 | 33.90 |
| | Eltx. | | 52 | 42 | 80.77 | | | | | | 47 | 15 | 31.91 |
| Mech. | 115 | 97 | 84.35 | 116 | 60 | 51.72 | | | | | | | |
| Overall | | | 1612 | 1344 | 83.37 | | 1179 | 580 | 49.19 | | 1645 | 907 | 55.14 |